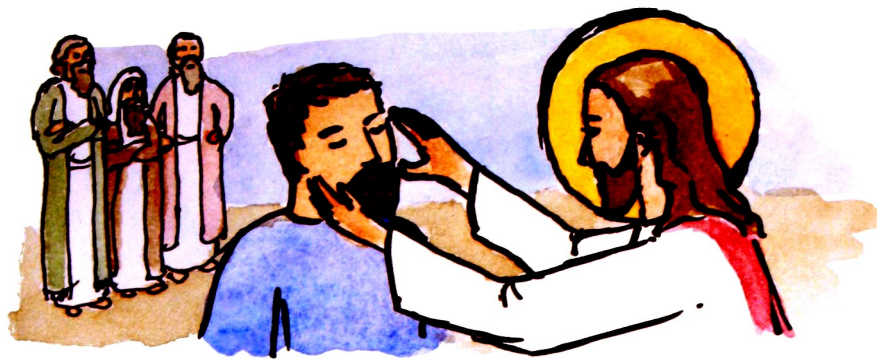


# Two Kinds of BLINDNESS

In today's Gospel reading, Jesus cured a blind man. Then he showed that the Pharisees had another kind of blindness- they didn't see the truth that curing someone was more important than not working on the Sabbath day.

What do you think it would be like to be blind? Have you ever tried to walk around with a blindfold on? It's hard to tell where you're going, and you miss out on a lot of things going on around you. When you are blind on the inside, then you can't see where your soul is- or whether it's clean or stained from sin.

Next time that you see a fault in someone else, before you say anything about it think about yourself. Do you ever do wrong things? How do you want to be treated when you know you did something wrong? If you want to be able to see spiritually, you need to first look at your own faults.



Answer to Front: If this man were not from God, he would not be able to do anything. Answers to cross-word: Across: 2.no.5.courage 8.table 9.shepherd 11.in 13.soul 14.want 16.waters 18.Lord 19.me 20.of 21.set 22.he Down: 1.paths 3.oil 4.before 6.overflows 7.anoint 10.pastures 12.valley 15.staff 17.sake
















**Fourth Sunday of Lent**  
**March 22, 2020**



*What did the man that Jesus cured say to the people who thought Jesus was a sinner?*

*Use the code at the bottom to find out!*

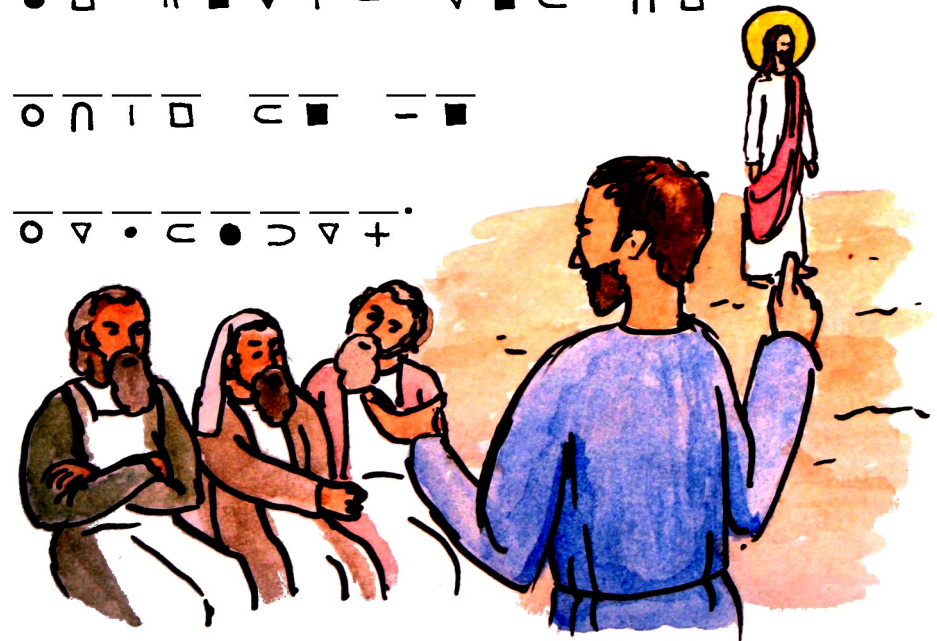














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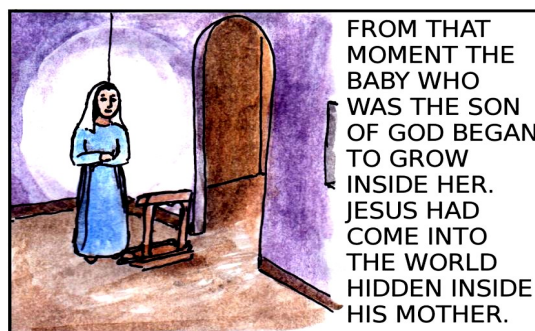
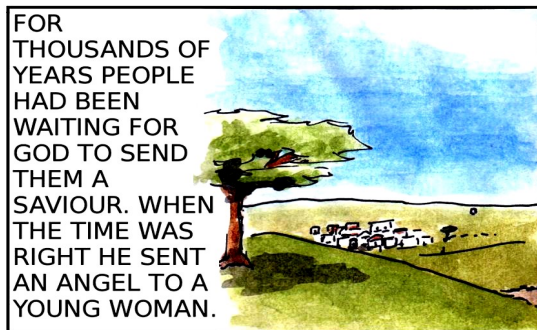
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# THE ANNUNCIATION

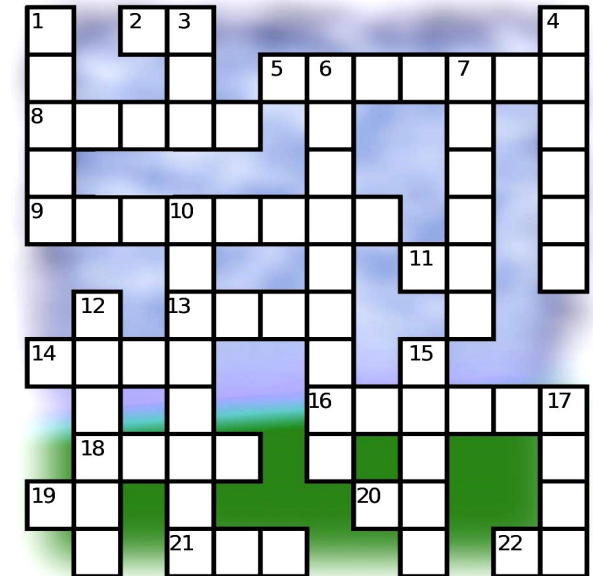
MARCH 25



THE ANNUNCIATION IS ONE OF THE MOST IMPORTANT DAYS OF THE YEAR BECAUSE IT IS WHEN JESUS FIRST CAME TO EARTH, EVEN THOUGH HE WAS STILL HIDDEN. GOD DEPENDED ON MARY TO SAY 'YES' TO HIS WILL EVEN THOUGH IT WAS VERY HARD. WE SHOULD BE ALWAYS READY TO DO GOD'S WILL TOO!

## The Lord is my Shepherd...

OVERFLOWS IN  
SHEPHERD OF  
WATERS HE  
BEFORE OIL  
TABLE SAKE  
STAFF SOUL  
WANT PATHS  
LORD VALLEY  
SET ANOINT  
ME COURAGE  
NO PASTURES



The \_\_\_\_\_ (18A) is my \_\_\_\_\_, (9A)

I shall not \_\_\_\_\_ (14A)

In verdant \_\_\_\_\_ (10D) he gives me repose;

beside restful \_\_\_\_\_ (16A) he leads me;

he refreshes my \_\_\_\_\_ (13A)

\_\_\_\_\_ (22A) guides \_\_\_\_\_ (19A) in right \_\_\_\_\_ (1D)

for his name's \_\_\_\_\_ (17D)

Even though I walk in the dark \_\_\_\_\_ (12D)

I fear \_\_\_\_\_ (2A) evil; for you are at my side

with your rod and your \_\_\_\_\_ (15D)

that give me \_\_\_\_\_ (5A)

You \_\_\_\_\_ (21A) the \_\_\_\_\_ (8A)

\_\_\_\_\_ (4D) me

\_\_\_\_\_ (11A) the sight \_\_\_\_\_ (20A) my foes;

you \_\_\_\_\_ (7D) my head with \_\_\_\_\_ (3D)

my cup \_\_\_\_\_ (6D)