

Praying the Scripture - a few simple steps at home Sunday 18th Oct 2020

1. Start with stillness and quietening down; then gently read the passage, noticing any feelings and connections to your own experience.

2. Read the passage again and spend understand. *The notes in your Bible may be of help at this point.*

3. Read the passage a third time - wondering how you yourself might pray the text over the next few days.

4. Over the next week, set aside times to come back more than once to the passage. You could read it all or part of it again, slowly. Perhaps there is a special word for you in this passage of Scripture? Keep this word or phrase in your thoughts and gently repeat it, bringing it to mind and allowing God to speak to you in your heart.

5. Finally, come back to the text to conclude: What is God in this scripture asking of you this week? What is the one challenge, one little change you are asked to make or the thing you have been asked to do? Then say a prayer of thanksgiving for the good news in the passage. End in quiet prayer.

THIS SUNDAY'S GOSPEL – John 17:11, 17-23 I am not praying only on their behalf, but also on behalf of those whobelieve in me through their testimony

[Jesus said:] And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the World. And for their sakes I sanctify myself, so that they also



may be sanctified in truth. I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them as you have loved me.

A Short Thought

The community of faith — the church — does not exists of and for itself. We belong to the church because of God's own mission to all of humanity. As we share this mission, we recognise that the project is not "ours" in a double sense. It is God's project, first and foremost. Even more, the Spirit is already at work ahead of us in everything and everyone. Our missionary task is more nuanced: as we recognise the Spirit at work in our own lives, we hope to help others come to the same realisation and ownership, the same love and hope.

As Pope Francis said, Mission is a free and conscious response to God's call. Yet we discern this call only when we have a personal relationship of love with Jesus present in his Church. Let us ask ourselves: are we prepared to welcome the presence of the Holy Spirit in our lives, to listen to the call to mission, whether in our life as married couples or as consecrated persons or those called to the ordained ministry, and in all the everyday events of life? Are we willing to be sent forth at any time or place to witness to our faith in God the merciful Father, to proclaim the Gospel of salvation in Jesus Christ, to share the divine life of the Holy Spirit by building up the Church? Are we, like Mary, the Mother of Jesus, ready to be completely at the service of God's will (cf. Lk 1:38)? This interior openness is essential if we are to say to God: "Here am I, Lord, send me" (cf. Is 6:8). And this, not in the abstract, but in this chapter of the life of the Church and of history.

SOME POINTERS FOR PRAYER

- 1. Jesus prays for his followers of all generations including ourselves today. Do I feel his intercession for me and my own calling as a disciple and witness? We are all invited to God's banquet. However, some do not accept the invitation. Some attack even the messengers that bring the invitation. Were do we hear the invitation today? Who are the messengers in our community?
- 2. Within communities of any kind, division is simply normal: it's just what happens. How do I myself work towards reconciliation and greater unity?



- 3. To be witnesses to the love of God means to live the love we have received ourselves, as a wordless more effective? living witness. Do I own that as a central part of my mission?
- 4. That they may become one What in your own words is the gospel message that binds us together?
- 5. Where do I see, feel, bring and witness to love?

Prayer -

God our Father, glorify your Son in the lives of the people called by his name. Through no merit of ours, you have made us your own, to be your witnesses on earth. Keep us true to the name we bear, that people everywhere may know that you are the God and lover of us all. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. *Amen*

Prayer in these uncertain times

We pray for all those in our country and throughout the world suffering from the Corona Virus. May its victims and their families be strengthened by the support of our community of faith and restored soon to full health. We also pray for our leaders and medical personnel who deal with the virus. May we keep calm and may we join together in solidarity with care and compassion to tackle this emergency. This we ask in confidence through Christ Our Lord. Amen

