



Praying the Scripture - a few simple steps at home

Sunday 15th Nov 2020

1. Start with stillness and quietening down; then gently read the passage, noticing any feelings and connections to your own experience.
2. Read the passage again and spend understand. *The notes in your Bible may be of help at this point.*
3. Read the passage a third time - wondering how you yourself might pray the text over the next few days.
4. Over the next week, set aside times to come back more than once to the passage. You could read it all or part of it again, slowly. Perhaps there is a special word for you in this passage of Scripture? Keep this word or phrase in your thoughts and gently repeat it, bringing it to mind and allowing God to speak to you in your heart.
5. Finally, come back to the text to conclude: What is God in this scripture asking of you this week? What is the one challenge, one little change you are asked to make or the thing you have been asked to do? Then say a prayer of thanksgiving for the good news in the passage. End in quiet prayer.



THIS SUNDAY'S GOSPEL – Matt 25:14-30

The Parable of the Talents

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."



A Short Thought

Contrary to what might be modelled by some best-selling televangelists, the parable does not justify a gospel of economic prosperity. Instead, it challenges believers to emulate their Master by using all that God has given them for the sake of the kingdom. The meaning of the parable extends far beyond financial investments. God has given each person a wide variety of gifts, and he expects us to employ those gifts in his service. It is not acceptable merely to put those gifts on a closet shelf and ignore them.

Jesus tells this story to his disciples (24:3) to prepare them for the days ahead when their faith will be tested. This parable depicts how the disciples are to demonstrate their faithfulness as they anticipate the return of the Lord. What does faithfulness look like in a time of waiting? In Matthew's Gospel faithfulness is emulating the ministry of Jesus. Jesus has announced the arrival of God's kingdom by feeding the hungry, curing the sick, blessing the meek, and serving the least. It will also mean responding with my whole self, including all the gifts of body, mind and soul that God has bestowed upon me. In the end, God does hope that we may be and become our true selves. Nothing less is adequate to God's own love for us.

All who would follow Jesus are to preach the good news of the kingdom to the whole world (24:14) by going about the work that the master has called them to do (24:24-51). This work includes visiting the sick and imprisoned, clothing the naked, welcoming the stranger, and feeding the hungry (25:31-46). Those who are found faithful may hear their Master say, "Well done, good and faithful servant."

SOME POINTERS FOR PRAYER

1. When God's gifts go unused, God's goodness comes to be doubted. How can I be better able to recognise, how I might serve God and others with all the opportunities that I notice?
2. A gift given in love, is given to be enjoyed, treasured, and used. Through fear, one servant failed to recognise the loving trust being shown to him and buried the talent. When have you found that overcoming fear helped you to make the most of opportunities in life?
3. Which servant am I like? Am I like the first two, who worked hard to make their talents bear fruit; or like the third one who was more concerned not to lose what he had, and ended up losing everything. Or a bit of both? Do I express my gratitude through the way I live?
4. How do I view my own personal gifts and talents? Do we fall into the trap of seeing these as our personal possession so that we can do with them as we like, rather than share them as gifts so that they can be multiplied. What is your experience of hoarding or sharing your own gifts? When did you feel most alive?

Prayer -

Loving God, from whose own abundance, all gifts and skills are lavishly bestowed, encourage us to use our talents as generously as you have allotted them, so that, being faithful to your purpose. I ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen**

Prayer in these uncertain times

We pray for all those in our country and throughout the world suffering from the Corona Virus. May its victims and their families be strengthened by the support of our community of faith and restored soon to full health. We also pray for our leaders and medical personnel who deal with the virus. May we keep calm and may we join together in solidarity with care and compassion to tackle this emergency. This we ask in confidence through Christ Our Lord. Amen

