

Clondalkin Village Parish Immaculate Conception & St. Killian Church Clonburris # Knockmitten r Sunday 30th January 2022 Parish Newsletter



Masses

This Sunday, in the Gospel reading, we see Jesus at the beginning of his ministry, preaching in his own hometown of Nazareth. Jesus is with the people present for worship in the synagogue on the Sabbath. He has just read from the scroll of the prophet Isaiah and now he begins to speak to the people. He announces the Good News that the prophecy of Isaiah, which he has just read, is now being fulfilled. The people are astonished at his preaching which clearly touches them deeply. But then the doubts set in and the people begin to question the teaching of Jesus for no other reason than they know who he is and where he has come from. They lose sight of the message and focus on the messenger. When Jesus challenges them and speaks a hard word of truth to them, they are enraged. The people attempt to silence Jesus by trying to do away with him.

It is often said that "the truth hurts". When the truth spoken applies to us, we can initially be tempted to reject it and also the one who speaks the truth to us. We hope that by silencing the messenger the message will disappear as well. We know from personal experience that this is rarely the case and ultimately we must face up to the truth and address it appropriately.

When we speak the truth to other people, it may not always be well received. We may face rejection and animosity from those we speak to. In the public forum of society, the Christian perspective is not always welcome in debate and discussion today. We live in an era of "cancel culture" where many people try to silence any voice that opposes their view.

Preaching the Christian message in today's world is challenging. There are many different voices all clamouring for attention. People are easily tempted to listen only to whatever pleases them at any given moment and to reject everything and everyone else. There is nothing new in this. The prophet Jeremiah in today's first reading experienced the same treatment in his day. Jeremiah is encouraged by the Lord to stand firm, not to lose hope, but

Clondalkin Village Sundays: (Vigil) Sat 6.30pm, Sunday 9am (As Gaeilge) 10.30am, 12 noon

Weekdays (Mon – Fri) 7.30am, 10.00am (Sat) 10.00am

Clonburris Sat 6.30pm, Sunday 11am Knockmitten Sunday 11am Mon, Wed, Fri at 10am

Parish Office Hours Clondalkin: Monday-Friday : 9.30-12.30 Please contact through Phone & Email

Clonburris & Knockmitten: Contact through Village

Submissions for **Newsletter:** Parishnewsletter1@gmail.com

to trust in God's presence with him as he proclaims his message to the people.

May we have the same courage today to proclaim the Gospel message in a spirit of love to the world in which we now live. The prophetic voice and the voice that speaks a truth, however unpleasant it may be for some to hear it, is always needed.

Fr. Kíeran Coghlan

Corona Virus Prayer

We pray for all those in our country and throughout the world suffering from the Corona Virus. May its victims and their families be strengthened by the support of our community of faith and restored soon to full health. We also pray for our leaders and medical personnel who deal with the virus. May we keep calm and may we join together in solidarity with care and compassion to tackle this emergency. We ask this in confidence through Christ Our Lord. Amen

<i>Contacts</i>				
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Tin queid Cubbent fen Mass Collections	Víllage Church	(†)👕		
Financial Support for Mass Collections		Mass		
Our parish depends on the financial support of	Sunday 30th January	muentions		
the people to support the mission of the	6.30pm Vigil Carmel Bo	onan (6th An)		
church.	10.30am James Minogu			
Digital Giving		b & Kathy Hagerty (An)		
In an increasingly cashless society, driven by ever changing technology, we must be able to	Mary MacConalogue, George Brown (An)			
respond to the new and innovative ways in	Mrs Brigid Hoban (An) & Miss Bri Hoban (An)			
which people can donate to our Churches. This	12noon Carole Doyle (21st An), Sean Heraty (1st An)			
is particularly true in the current COVID19 situation.	and all dec'd members of the O'Rourke family, An-			
	drew Bell (22nd An), Lily Ging (An), Breda Lonergan (12th An) & (50th wed An to PJ)			
We are always looking at new ways of accepting donations. We already have a donate	(12th An) & (Soth wed Ar	110 PJ)		
button on our website page. As another way to	Tuesday 1st February			
donate, we have introduced a Tap & Go	7.30am Ann O'Brien (5th An) & Jimmy O'Brien			
machine into our church. The Tap & Go machine is simple to use, secure, and a safe way for	(25th An)			
people who don't carry cash to donate to Mass	10.00am Carmel & Dona	ign Lynch (An)		
collections.	Thursday 3rd February			
The Tap & Go machine is at the back of the	7.30am Lily Quinn (An)			
church near to the Parish Shop. Please use the	10.00am Michael & Maura Dagg (An)			
simple step by step guide on the poster to make a donation.	Friday 4th February First Friday of the Month			
Thank you for your donation	Alta	r List of the Dead		
mank you for your donation	Sunday 6th February			
We remember in our prayers the people and	6.30pm Vigil Desmond Cummins (MM)			
intentions we have been asked to pray for	Brendan Foley (An), John Lynch (An)			
this week.	Vera Millar (MM)			
	10.30am Kathleen Much Michael Laney			
Our candle is always lit for you.	12noon Eamonn Boyce			
	Rory McDonnell (An)			
	TEAST DAY	'S THIS WEEK		
Recently Deceased		S MILS WEEK		
N	Monday 31st January	St. John Bosco, Priest		
JOHN POWER	Tuesday 1st February St. Brigid of Kildare,			
BRÍD UÍ ÓGÁIN		Secondary Patron of Ireland		
	Wednesday 2nd February The Presentation of the Lord			
May They Rest in Peace	Thursday 3rd February	St. Ansgar, Bishop		
	Saturday 5th February	St. Blaise, Bishop & Martyr St. Agatha, Virgin & Martyr		
	· · ·			
Sacramental Registration	Feast of	St. Blaise		
Parents who wish their children to receive the	Thursday 3	3rd February		
Sacraments of First Reconciliation, First Holy				
Communion or Confirmation in our Parish this	The blessing of throats will take place after			
year are now invited to register their children with	the 7.30am and 10.00am Masses.			
our Parish for these Sacraments.				
Registration is by means of an on-line form that is	Foast of the Prese	ntation of the Lord		
now available on our				
Parish Website, www.clondalkinparish.com	(Candlemas Day)			
	Wednesday	2nd February		
Closing date for registration is	Candlac are now a	ailable in the Barich		
28th February 2022.	Candles are now available in the Parish Shop and will be blessed at the 7.30am and			
-		on this Feast Day.		

World Day of Prayer for Consecrated Life 2nd February 2022

In 1997, Pope Saint John Paul II instituted a day of prayer for women and men in consecrated life. This celebration is attached to the Feast of the Presentation of the Lord on 2nd February. This Feast is also known as Candlemas Day; the day on which candles are blessed symbolizing Christ who is the light of the world. So too, those in consecrated life are called to reflect the light of Jesus Christ to all peoples. The celebration of World Day for Consecrated Life is transferred to the following Sunday in order to highlight the gift of consecrated persons for the whole Church.

We remember with gratitude the Presentation Sisters and the Marist Brothers for their work in educating young people in Clondalkin over the years.





St. Brigid - Feast Day 1st February

Born in Dundalk in 450 AD St Brigid was the founder of the first monastery in County Kildare, Ireland. Her father was a pagan chieftain of Leinster and her mother was a Christian. St Patrick inspired her to deepen her father and spread the word of God. St Brigid is also known as Mary of the Gael or Muire na nGael) aka Our Lady of the Irish. She is one of the Patron Saints of Ireland, along with St Patrick and St Columcille.

When she was young, St Brigid wanted to join a convent however her father took a firm stand and insisted that she marry the wealthy man he had promised her to. The story goes that she asked for God's help to take away her beauty so that the man wouldn't want to marry her. Her wish was granted, her father caved and she joined the convent. Not only did her beauty return but apparently she was even more beautiful than ever. She called on God's help again to convince her father to give her land in Kildare to set up a convent. Her father said that he would only give her as much land as her cloak could cover. With God's help, the cloak grew to cover acres of land. St Brigid was by the sick bed of a dying pagan chieftain, possibly her father, soothing him with stories about her faith and her unwavering trust in God. She began telling the story of Christ on the Cross, picking up rushes from the ground to make a cross. Before his death,

the chieftain asked to be baptised.

St Brigid died at the age of 75 in AD 525 and was buried in the church she created. Her remains were exhumed years later and brought to Downpatrick to be buried alongside Saints Patrick and Columcille. However, her skull was brought to Lisbon where it remains today.

A thought for this Sunday for our Polish **Parishioners** Thanks Chris



Many of us don't like change. We enjoy what we have, what

we do, and it is easy to accept the imperfections in our lives because it just costs us less effort. And there is nothing wrong with that. But have we asked ourselves at least once in our lives if the way we live is what God intended for us? Maybe we should change our thinking, behavior or habits? Repent for the unbelief and the harm we have done to others? It was difficult for Jews to listen to the words of Jesus, and earlier of Jeremiah. Why? Because they questioned their choices, beliefs and decisions. If the Lord speaks to you with Love, either, directly or through the prophets, then listen and believe His promises. He will never let you down.

Wielu z nas nie lubi zmian. Cieszymy się z tego, co mamy, co robimy i tak naprawde jestesmy w stanie zaakceptować niedoskonałości naszego życia, bo po prostu kosztuje nas to mniej wysiłku. I nie ma w tym nic złego. Ale czy przynajmniej raz w życiu zadaliśmy sobie pytanie, czy sposób w jaki żyjemy, jest takim jaki Bóg pragnie dla nas? Może powinniśmy zmienić nasze myślenie, zachowania czy zwyczaje? Odpokutować za naszą niewiarę i krzywdy, które wyrządziliśmy innym? Żydom trudno słuchało się słów Pana Jezusa, a wcześniej Jeremiasza. Dlaczego? Bo kwestionowały ich wybory, przekonania i decyzje. Jeśli Pan przemawia do ciebie z miłościa, bezpośrednio lub przez proroków, słuchaj i wierz w Jego obietnice.

On nigdy cię nie zawiedzie.

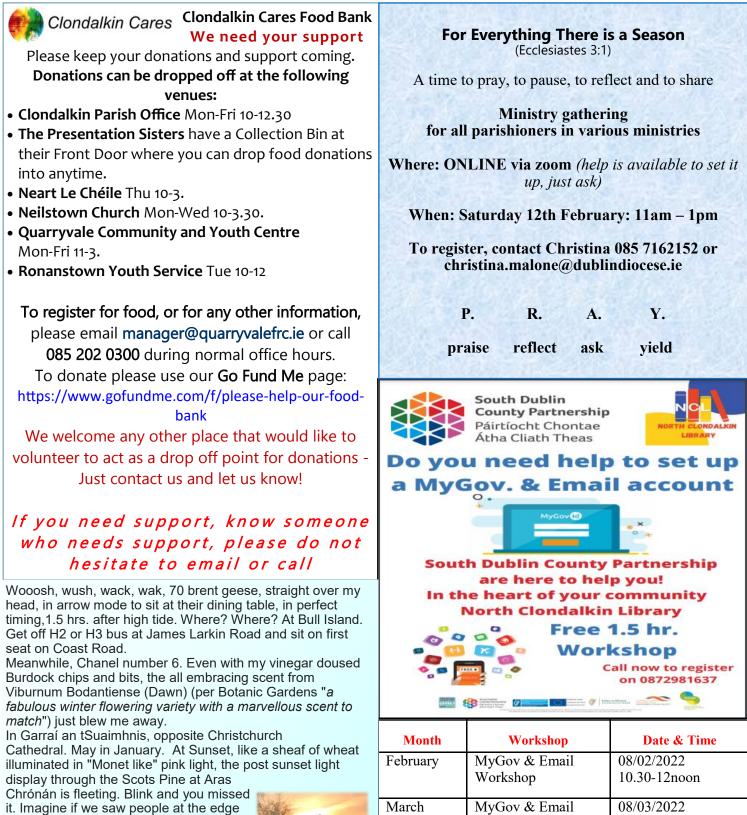
St. Brigid's Blessing of the House

May Brigid bless the house wherein you dwell. Bless every fireside, every wall and door. Bless every heart that beats beneath its roof. Bless every hand that toils to bring it joy. Bless every foot that walks its portals through. May Brigid bless the house that shelters you.

(Taken from "St. Brigid, Mary of the Gael" DM Publications Ireland)



Coláiste Bríde are looking for expressions of interest for the post of Cleaner in the school. If you are interested in this position, please contact Steve Mc Entegart at info@colaistebride.com



Workshop

Workshop

Workshop

Workshop

MyGov & Email

MyGov & Email

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He who trusts in himself is lost, he who trusts in God can do all things. St. Alphonsus Ligouri

10.30-12noon

10.30-12noon

10.30-12noon

10.30-12noon

05/04/2022

03/05/2022

07/06/2022

it. Imagine if we saw people at the edge as a beautiful lace drop, intricately woven like the rest of nature. Wow!!

Eddie







April

May

June