



Clondalkin Village Parish

Immaculate Conception of the BVM & St. Killian

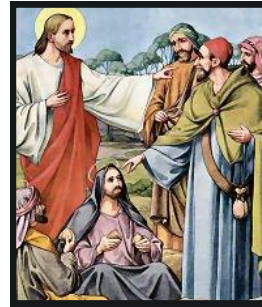
Clonburris ☩ Knockmitten

Parish Newsletter

Sunday 6th November 2022

32nd Sunday
of
Ordinary
Time

In today's Gospel, we hear about an encounter between Jesus and some Sadducees. The Sadducees were a party of Judaism active in Jesus' time, descended from the priestly family of Zadok. They were literal interpreters of the written Law of Moses, which means that they were in disagreement with the position of the Pharisees, who offered an oral interpretation of the Law of Moses.



The Sadducees are described in this Gospel as opponents to the belief in resurrection. In the dialogue presented here, we see an example of the means of disputation that was common in first century Judaism. The Sadducees use the example of Levirate marriage, found in the Law of Moses, to disprove belief in the resurrection. According to Deuteronomy 25:5-10, if a man died without producing an heir, the man's brother should marry his wife and the offspring of this union would inherit the property and carry on the name of the man who had died. The Sadducees use this as an example to challenge belief in the resurrection.

Jesus argues from the same written Law of Moses to show that there is resurrection. Using the texts from the Book of Exodus (Chapter 3) that describe Moses' encounter with God in the burning bush, Jesus shows that God is the God of the living, not the dead. Here Jesus uses the same method and texts of the Sadducees to counter them. As the Gospel text suggests, he beat them at their own game!

More importantly, in this discourse Jesus shows the limits of our imaginations when it comes to eternal life. The Sadducees argued against resurrection because of the limits of earthly existence. They did not imagine another possibility for existence and relationship with God. Jesus proposes that the possibilities of resurrected life are beyond our imaginations. Jesus' conclusion suggests something else as well: To spend time worrying about resurrected life is to miss the point. The point is eternal relationship with God is possible, for God is the God of the living, "... for to him all are alive."

(Taken from Loyolapress.com)

Masses

Clondalkin Village

Sundays: (Vigil) Sat
6.30pm, Sunday 9am (As
Gaeilge) 10.30am, 12 noon

Weekdays (Mon – Fri)
7.30am, 10.00am
(Sat) 10.00am

Clonburris

Sat 6.30pm, Sunday 11am

Knockmitten

Sunday 11am

Mon, Wed, Fri at 10am

Parish Office Hours

Clondalkin:

Monday-Friday : 9.30-12.30

Please contact through
Phone & Email

Clonburris & Knockmitten:

Contact through Village

Submissions for
Newsletter:

Parishnewsletter1@gmail.com

Parish Contacts

Village

Parish Office 01 4593520 Office@clondalkinparish.com www.clondalkinparish.com

Fr. Kieran Coghlan 01 4592665

Fr. Brian McKittrick 01 4593520

Knockmitten

Fr. Des Byrne CSSp 01 4592323

Clonburris

Fr. Shán Ó Cuív 087 2387530

Deacon

Deacon Don Devaney 01 4593520

Parish Pastoral Worker

Saule Cameron 085 8750995



@TheCCPCdublin

Deacon.Don.Devaney@dublindiocese.ie

saule.cameron@dublindiocese.ie



We will pray for your Petitions

The Sacred Space is created at Our Lady's Altar where we invite you to place your petitions in the prayer basket during the weekend and the following week. Your prayer requests will be remembered in our daily Rosary after Mass.



THE BUILDING HOPE PRAYER

Pilgrim God, we give you thanks and praise.
You constantly journey with us even in our darkness and doubts.
We seek your way of loving kindness to walk together as one family.
Open our eyes to recognize you
In the faces of one another,
In the breaking of bread
and in the splendour of creation.
May the risen Christ sow seeds of hope and new life deep within us.
May our hearts and minds be filled with your Word, bringing forth truth, justice and peace.
May the Holy Spirit working in and through us do much more than we can dare to imagine as we live out our baptismal calling in humble and loving service.
We make this our prayer through Christ Our Lord.
Amen
Mary, Mother of the Church, pray for us.
St. Laurence O'Toole, pray for us.
St. Kevin, pray for us.
St. Brigid, pray for us.

Village Church

Sunday 6th November

6.30pm Vigil Carmel Mooney (Rem)

10.30am Philip Barrett (MM)

12noon Deceased members of the Mahon family
Joe & Kathleen McConville (An)

Tuesday 8th November

7.30am Vincent Kells (19th An)

Thursday 10th November

10.00am Aidan Dardis (7th An)

Sunday 13th November

6.30pm Vigil Laura Fitzpatrick (MM)
Bernie Blackburne (1st An)
Kathleen (Kay) O'Brien (1st An)
Anne Doonan (7th An)

10.30am Maureen Scahill (MM)
Carmel Creaven (An)

12noon Maureen McCarthy (MM)
Kevin Farrell (11th An)
Thomas Delaney
Jim McGarth
Con & Maureen McCarthy (An)



Recently Deceased



**MAUREEN GOREY
BRIAN DONOHUE**

May They Rest in Peace

FEAST DAYS THIS WEEK

Sun 6th November	All the Saints of Ireland
Mon 7th November	St. Willibrord, Bishop
Wed 9th November	Dedication of the Latern Basilica in Rome
Thurs 10th November	St. Leo the Great, Pope and Doctor of the Church
Fri 11th November	St. Martin of Tours, Bishop
Sat 12th November	St. Josaphat, Bishop & Martyr

All The Saints of Ireland - Feast 6th November

Pope Benedict XV beatified Oliver Plunkett in 1920 and during his Papacy (1914-22) the *Feast of All the Saints of Ireland* was instituted.

Only four Irish Saints: Ss Malachy (1094-1148), Lawrence O'Toole (1128-80) Oliver Plunkett (1625-81) and St Charles of Mount Argus (1821-93), have been officially canonised. All the other Irish Saints, such as Ss Patrick, Brigid, and Colmcille, are Saints, as it were, by *acclamation* of the local Church, before the official Papal canonisation process was established.

The scope of this feast, while it includes canonised saints, is wider. It also includes those who had a reputation for holiness and whose causes for canonisation have not yet been completed, such as Blessed Thaddeus MacCarthy (1455-92), the seventeen Irish martyrs of the 16th and 17th centuries, Blessed Edmund Ignatius Rice (1762-1844), Blessed Columba Marmion (1858-1923) and the Servant of God Matt Talbot (1856-1925) and people like Legion of Mary envoys Edel Quinn and Alfie Lamb, whose causes have already been introduced. But it also includes those whose lives of sanctity were known only to their families, friends or members of their parish diocese or religious community.

We are here for You!
PARISH PASTORAL CENTRE UPDATE

We are blessed in many ways as we continue our pastoral ministry here. Thanks to One and All for your kind advice, guidance and shared vision. It is an exciting time for our new Parish Team and your support and prayer is paramount!

Whilst the Parish Office closes at 12.30pm daily, our Pastoral Centre does not.

It is becoming more alive with groups coming back and hopefully new ones starting!

We would like to use this opportunity to let you know that our Parish Pastoral Worker, Saule, is available to meet with you in the afternoons if you happen to have a query or a suggestion or are just simply looking for someone to talk to and pray with.

Saule's contacts are on the front page of the newsletter



LECTIO DIVINA

Every Tuesday in the Parish Centre after 10am Mass

JOURNEY THROUGH MATTHEW'S GOSPEL

We invite you to meet **Jane Mellet**, co-writer of the book **'THE DEEP END'** - Messenger Publications - on **Wednesday, 9th of November in Knockmitten Parish Hall at 7.30 pm**. Jane will share her insights and inspiration on Matthew's Gospel for the next Church year, also offering you a few simple tools on how to pray with the text.

All Are Welcome

SACRAMENTAL CELEBRATION DATES FOR 2023

These are now available on the Parish website and Facebook page.

May we all continue to pray for the children and their families!



St. Vincent de Paul Church Gate Collection will take place at Knockmitten Church this weekend Sat 5th and Sun 6th November.

NOVEMBER ALTAR LIST OF THE DEAD

Envelopes for the November Altar List are available on the tables in the Church.



The Annual November Mass for the Dead and Bereaved will be celebrated on **Friday 25th November at 7.30pm** in the Village Church.

WORLD YOUTH DAY – LISBON, AUGUST 2023

'Mary arose and went with haste' Luke 1:39

Registrations for **World Youth Day Lisbon 2023** opened on Sunday with Pope Francis becoming the first to register!

The registration process for the Archdiocese of Dublin is currently being finalised and in order to connect with those who wish to travel, those who are interested in going from our area of parishes are invited to email Parish Pastoral Worker, Saule Cameron, on saule.cameron@dublindiocese.ie (for those aged 16 & 17, with parents' permission!). There will be monthly gatherings of preparation in **St. Paul's Church, Arran Quay** in town and fundraising organised with the support of the Parish Pastoral Council.

Fill in the form linked below if you are 18 years or older: <https://forms.office.com/r/CeLDQsRFiK>

PLEASE NOTE, PLACES ARE LIMITED!

PRAYER FOR PEACE IN UKRAINE

Loving God, we pray for the people of Ukraine, for all those suffering or afraid, that you will be close to them and protect them. We pray for world leaders, for compassion, strength and wisdom to guide their choices. We pray for the world that in this moment of crisis, we may reach out in solidarity to our brothers and sisters in need. May we walk in your ways so that peace and justice become a reality for the people of Ukraine and for all the world. Amen.

Our Lady, Queen of Peace, pray for us!

Our Lady of Kyiv, pray for us!

PARISH OFFICE

The Parish Office is open Monday to Friday from 9.30am to 12.30pm.

You can contact the Parish Office on (01) 459 3520 or by email at

office@clondalkinparish.com



Clondalkin Cares Food Bank

We need your support

Please keep your donations and support coming.

Donations can be dropped off at the following

venues:

- **Clondalkin Parish Office** Mon-Fri 10-12.30.
- **The Presentation Sisters** have a Collection Bin at their Front Door where you can drop food donations into anytime.
- **Neart Le Chéile** Thu 10-3.
- **Neilstown Church** Mon-Wed 10-3.30.
- **Quarryvale Community and Youth Centre** Mon-Fri 11-3.
- **Ronanstown Youth Service** Tue 10-12

To register for food, or for any other information, please email manager@quarryvalefrc.ie or call 085 202 0300 during normal office hours.

To donate please use our **Go Fund Me** page: <https://www.gofundme.com/f/please-help-our-food-bank>

We welcome any other place that would like to volunteer to act as a drop off point for donations - Just contact us and let us know!

If you need support, know someone who needs support, please do not hesitate to email or call

"Let us live with God as with a friend, let us make our faith a living faith in order to be in communion with Him through everything, for that is what makes us saints. We possess our Heaven within us... The day I understood that everything became clear to me. I would like to whisper this secret to those I love so they too might always cling to God through everything..."

Letter 122 (Blessed Elizabeth of the Trinity)



Blessed Elizabeth of the Trinity (1880-1906) – Feast Day 9th November

Blessed Elizabeth of the Trinity, who was born in France in 1880, did not have such auspicious beginnings. 'You will either be a terror or a saint,' her mother had said. The stubborn little girl who often demanded her own way, had inherited the military spirit of her ancestors. After the early death of her father, Elizabeth's outbursts of anger increased. However, once she experienced for the first time the sacrament of Penance, it brought about what she styled her 'conversion'. She henceforth began to struggle noticeably against her violent temper. In the spring of 1891, when she was almost eleven years old, Elizabeth made her First Communion. She was profoundly affected by her first reception of Christ in the sacrament of the Eucharist. Her mother later testified, 'From that day and afterwards there were no more fits of anger'. On the day of her First Holy Communion, Elizabeth had also visited the Carmelite Nuns in her hometown of Dijon, France. The prioress a few days later would send a message to Elizabeth, writing on the back of a card, 'Your blessed name hides a mystery, accomplished on this great day. Child, your heart is the House of God on earth, of the God of love.' At the age of fourteen Elizabeth decided to become a Carmelite nun, having heard the word 'Carmel' in her spirit one day after Communion. Her mother was determined that Elizabeth would not enter until she was twenty-one. Elizabeth calmly obeyed. At last Elizabeth entered the Carmel convent. There she was at home. As a Carmelite she received the name of Sister Elizabeth of the Trinity and made her profession on the Feast of Epiphany, 1902. Early in 1906 it was noticed that Sister Elizabeth had become very weak. She made a retreat to prepare for the 'Eternal Retreat'. She suffered for months from Addison's Disease, a disease of the kidneys which at that time was incurable. As a result of this illness, Elizabeth suffered great fatigue, an inability to digest food, intense abdominal pains and great thirst. On 31st October, she received the last rites. On 1st November, she made her confession and received Holy Communion for the last time. Elizabeth's last audible words before her death were, 'I am going to Light, to Love, to Life'.

Elizabeth died on 9 November 1906, at the age of twenty-six, after having lived in Carmel for only five years.

PRAYER MEETING

Every Wednesday in the Parish Centre at 7.30pm.

All Are Welcome

A Strawberry Tree which can be from 100 to 400 years old within your compass in a very atmospheric coffee/tea garden, waiter/waitress served, just off Iveagh Gardens.

Here's the kicker. The Strawberry Tree produces fruit all year round, no fallow time and it has clusters of tiny inverted bell shaped flowers. Equally magical, the houses in Mayfield Walk, off Nangor Road, will be occupied during November. What great joy for some families. Even better, more houses have started all the way down to Lidl.

All the houses are heated by air heat pumps which catch the latent energy in the outside air and maintain the heat level inside the house. Each house has its own unit. The wonder of it all.

God Bless.

